



Vasile Lovinescu

Journal (I)

October 6, 1966

We must liberate the passion from the object that limits this passion, focusing upon the Unlimited. Because between Infinite and Finite there is no common measure, contemplating the Unlimited generates the disappearance of the limits of the skin, and then the sparks that were kept prisoners are liberated. We don't have to worry about how this disappearance occurs, but we must focus our contemplation upwards.

In the world of alien thoughts, the object, which is the target of human fantasy, has to become transparent. Thus, the man loses its demonic character and is able to aim at God. We are not talking about neutralizing the sin only, which is peace without winners and losers, but about the transmutation of the sin in light, which is the true redemption and salvation of the world. For this reason, Kabbalah says that this technique takes us to the world of Messiah.

The one who does into the sainthood something considered until now as a sin steals from the Titans that part of the Being, in order to reintegrate it into Perfection. And the sainthood is first of all the consecration of the act, its transformation in sacrificial incense by bathing it in intellectual contemplation.