



Knowledge and Reality

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There is no news regarding the fact that we must accept a reality containing a hierarchy of degrees, which explains why the world is not just an illusion, but a relative reality. A relative reality alludes to the metaphysical truth that a being belonging to the universal manifestation doesn't have its own absolute reality, but one as a projection of the *principal* Reality. Only the Principle has an absolute reality, which means that the Principle is the Reality. Even the domain of the informal manifestation or, as Coomaraswamy was calling it, the angelic domain, which has a more powerful reality, still has a relative one. With respect to the reality of our corporeal world, this one is feeble and governed by a continuous change.

The truth stated above is not a human invention, but belongs to the fundamental principles of any genuine traditional doctrine. Therefore, we can expect those involved in traditional studies to know it very well. Unfortunately, the signs of Kali-yuga are present everywhere. Everyday, we witness individuals who take cover under a fake "guénonian umbrella," promoting the lowest reality, an infra-reality, and trying to convince the naïve readers that the time for metaphysics and pure intellectual concepts has passed and that nowadays, it is more important to deal with a more urgent reality.

There is no other urgent reality than the Reality. Any other discussions, regarding individuals, groups, gossip, politics, prophecies, etc., are of no urgency and of no consequence. These discussions have only one objective: to lure the gullible ones from the real goal, that is, from Knowledge. These discussions are a pastime, a delusion, a road to desolation; they try to suggest that today the Knowledge, which Shankaracharya and René Guénon considered to be the only absolute spiritual way, is obsolete and the reality is something else.

Nonetheless, the Knowledge is the Reality. There is no other way. The individuals who babble about new realities and quote Guénon just to increase the credibility of their sayings are dangerous and it is better to stay away from them. And we must not forget that the present days are designed especially for them, since the Internet is the ideal tool, cheap and easy, a very democratic tool, where they can babble all day long. It is ironic because the Internet does not even have a corporeal reality and they try to sell it as the unique reality.

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Any way you turn there is no escape. You can ask as many questions as you want, you can discuss as many details as you want, you can even read as many articles as you want, in the end you have to spend your personal efforts, enveloped in silence and solitude, targeting the Knowledge. And there is no fast track or shortcut, or linear progress. The only consolation for the individuals of the new reality is that probably they have no qualifications for a spiritual realization and they will be allowed to continue to babble.