



Alchemical Diary (III)

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47.

What is that which is worshiped? Is it a deity or an idol? This is a question that those who still worship should ask themselves. The answer will come sooner or later, in one way or another.

48.

There is no symbol closer to GOD than man. When one has learned to contemplate man, one has produced critical cardiac autosurgery.

49.

The void is a *depression* in this illusory flow which is called existence. Etymologically, *depression* means “to press down”. So the void, in this understanding, is a withdrawal of form. The “fullness” of existence, that is, the *events*, the *so and so*, all centered around “*me*”, around the certified, known, recognized “*me*”, the “*me*” as egotistic pole, is the *elation* (the Latin *efferre* means “to lift up”) in this “flow of forms”.

The big set up that needs to be blown away is the fact that one is *bad* and the other *good*. Our materialistic culture teaches us that a pile of whatever matter is *better* than the *lack* of it. Also, we have been taught to start from this materialistic “principle” in all our inferences. Therefore, according to the materialistic principle, the “norm” in all domains of existence is conditioned by the degree of the stuff possessed. From this point on, it is only a matter of contingencies to discriminate between the “good” and the “bad”. And because contingencies change naturally, so are the moral and political “values” based on such “principle”. To give a particular example, we could say that the “stuffed” man has been both the good and the bad of the history, depending on historical contingencies. But what is more interesting and what is the point of our concern here, is the fact that we have been raised to conduct our psychic life according to this “principle of the bowels”. We are literally treating our heart as our bowels. Therefore, we are unable to acknowledge and accept the *absence* as way and as principle.

When the proletarian materialistic revolution spew forth its vile dogmatism, it didn’t target but the “pile of stuff”, which it didn’t *possess*. The communists did not target the lack of property, but its reinforcement. He who says different has either no knowledge of human nature, either has not lived this dystopia. Aren’t we living the dark ages of this reversed kingdom? He who thinks that West is now bourgeois, should think again. But, let us return to our main concern.

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The human psyche *must* deal with the *absence*. It is not only its natural way of returning to the realization of the primordial state, but in these times it is the only way. The human psyche must realize the *symbolical* rank of absence and it must regain the belief and the hope, which are to be reignite only through the experience and welcoming of *absence*. It should be clear now that we have arrived at St. Paul's words: *And now these three remain...* (1 Corinthians; 13, 13).

The *absence* has never been and it never will be anything else than the trace and the symbol of fullness. Unfortunately, this is what the materialistic thought ignores completely. The psychic's fluctuation from depression to elation is the *normal way of existence*. This is neither "good", nor "bad". It is the response to the transcendental activity. One must understand very clearly that elation is not an ingestion of fullness, but a necessary complement for taking full account of depression (we repeat that we understand this word in its etymological sense). Depression, in its turn, is not the dispossession of fullness, but on the contrary. We would say that it speaks of the fullest fullness. The flesh withdraws when the Spirit speaks. The psycho-somatic compound reverberates to the Primordial Sound. When Love hits the man, it leaves a mark impressed in him and it makes him vibrate in an alternation of highs and lows. The *incapacity* of receiving this Fullness (the lack of profundity, the stuffed recipient) will manifest in the rejection of opening and in the desire to possess something that will constitute the stuff which will pile the hole.

Pain is undeniable, but also it is pleasure. Who decided upon their cultural value? Why we consider them to be one bad and the other good? What is our point of reference?

50.

When Porphyry was suicidal, Plotinus advised him to travel, which is basically a sublimated way of self-naughting. While suicide out of melancholy comes from an unsatisfied ego, traveling is the killing of that ego through the exercise of self oblivion. A traveler, being in constant motion, is one with the flux of changes. Making peace with his existent nature, he may start to relate with the Heaven. His ego, being occupied with the will of moving, will forget to desire to root in Earth. A traveler is free because he is no more bounded to the Earth's umbilical chord. Man cannot relate with the Father because of his ongoing quarrel with the Woman. When he tames the Shrew within, only then he will be able to start vibrating in the resonance of Heaven.

51.

In Kali Yuga, the Truth is dividing families: sons from fathers, brothers from brothers, man from woman. If there is something in these times that is functioning as a sword, than that is the Truth. Truth is stronger than any earthly bond, and Truth has the ability of making you unrecognizable and stranger.

52.

There are two types of intellection. The inferior one is *reasoning* about what we are not, that is, about that which we perceive as being exterior to us. This type of intellection leads to falsehood. The superior type is the identity intellection. Exoterically, this second type of intellection is understood as being "the knowledge of one's self". This is true, but it doesn't reach the essence of things. Esoterically, the *identity intellection* means taking

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into possession states (inferior and superior) which previously were perceived as being exterior. The Supreme Identity, which is the Supreme Intellection, is the Perfect Identity, that is, All is *the Self-without-the-second*. Mysteries are to be understood when integrated within. Then, they are no longer mute, but eloquent.

53.

The fruit of stupidity is psychosis.